2024 J.P.L.C.C. MEMBERSHIP APPLICATION

Mail to: John P. Larkin Country Club P.O. Box 263 Windsor, VT 05089

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Member Name				Date of Birth:				
Spouse (if joining)				Date of Birth:				
Address								
City, State, Zip								
Telephone No. **E-Mail Addr								
	**	By providing e-mail address you permit	J.P.L.C.C. to	o send yo	u information	via e-mai	I	
MEMBERSHIP FEES			Early Bird*	6% Tax	6 Tax 2024 Rate 6% Tax Total v		Total w/tax	
Junior (Age 9-18) - No before 2:00 p.m. wee Adult	\$ 134.00	\$ 8.04	\$149.00	\$ 8.94	\$			
Young Adult (Age 19 – 24)			\$ 314.00	\$18.84	\$349.00	\$20.94	\$	
Grand Golfer (Age 70)			\$ 485.00	\$29.20	\$539.00	\$32.34	\$	
Single (Age 25-69)	\$ 584.00	\$35.04	\$649.00	\$38.94	\$			
Couple			\$1,124.00	\$67.44	\$1249.00	\$74.94	\$	
**New Single Membe	\$ 549.00	\$32.94	\$549.00	\$32.94	\$			
**New Couple			\$ 949.00	\$56.94	\$949.00	\$56.94	\$	
Children Under Age 8	Fre	ee with Full Adult Membership.						
	*E	arly Bird Rate is a 10% Discount for ret	urning 2023	Members	only - OFFEI	R EXPIRE	S 1	1/31/2023
CART SHED FEES (To be paid before		Single Cart (Name):			\$ 400.00		N/A \$	
		Double Cart (Names):	\$ 500.00 N/A \$					
using)		*First Time Cart Shed Fee- Subtract \$100 from above fee type						
A Certificate of Insu	ıraı	nce naming JPLCC as additional ins	ured, coveri	ng cart li	ability off pr	emises, n	านร	t be included
GHIN Card for Adults					\$ 30.00	N/A		\$
Locker Rental (6% Sales Tax Included)					\$ 26.50	\$1.50 <mark>\$</mark>		
Capital Reserve Donation (Volunteer Contribution Only) \$25.00 \$50.00 Other \$								\$
Credit Card Convenie	nce	Fee - 2% of Total						\$
			Combine	ed Total	of all above	to be Pa	aid	\$
PAYMENT METHOD:	()	Installment () Cash () Check () Credit Car	rd () Su	ıstaining Mer	nber		
**Credit Card Payment Information: Card Number:							p: _	
Sian	atu	re of Approval to Charge Card:						
•		re of Approval to Charge Card:						

ALL DUES AND FEES ARE NON-REFUNDABLE

All Members 18 years or older have the right to vote at the Annual Meeting

For any questions call the Clubhouse at 802-674-6491 or e-mail jplcountryclub@gmail.com