

2023 J.P.L.C.C. FREE FOR FALL/EARLY BIRD MEMBERSHIP APPLICATION

Please Deliver to the Club in Person
 Or Mail to (mail only after 10/31/2023): John P. Larkin Country Club
 P.O. Box 263 Windsor, VT 05089

| | | |
|---------------------|-------------------|----------------|
| Member Name | | Date of Birth: |
| Spouse (if joining) | | Date of Birth: |
| Address | | |
| City, State, Zip | | |
| Telephone No. | **E-Mail Address: | |

**By providing e-mail address you permit J.P.L.C.C. to send you information via e-mail

| MEMBERSHIP FEES | Fall Special/Early Bird* | 6% Tax | Total |
|--|--------------------------|---------|-------|
| Junior (Age 9-18) - No play after 4:00 p.m. weekdays or before 2:00 p.m. weekends unless accompanied by an Adult | \$ 134.00 | \$ 8.04 | \$ |
| Young Adult (Age 19 – 24) | \$ 314.00 | \$18.84 | \$ |
| Grand Golfer (Age 70) | \$ 485.00 | \$29.20 | \$ |
| Single (Age 25-69) | \$ 584.00 | \$35.04 | \$ |
| Couple | \$ 1,124.00 | \$67.44 | \$ |
| **New Single Membership | \$ 549.00 | \$32.94 | \$ |
| **New Couple | \$ 949.00 | \$56.94 | \$ |
| Children Under Age 8 Free with Full Adult Membership. | | | |

*Early Bird Rate is a 10% Discount for returning 2023 Members only - Offer expires 12/31/2023

| CART SHED FEES (To be paid before using) | | | | |
|---|--|-----------|-----|----|
| Single Cart (Name): | | \$ 400.00 | N/A | \$ |
| Double Cart (Names): | | \$ 500.00 | N/A | \$ |
| *First Time Cart Shed Fee- Subtract \$100 from above fee type | | | | |

A Certificate of Insurance naming JPLCC as additional insured, covering cart liability off premises, must be included

| | | | |
|--|----------|-----|-----------|
| GHIN Card for Adults | \$ 30.00 | N/A | \$ |
| Locker Rental (6% Sales Tax Included) | \$ 26.50 | N/A | \$ |
| Capital Reserve Donation (<i>Volunteer Contribution Only</i>) \$25.00 \$50.00 Other \$ | | | \$ |
| Credit Card Convenience Fee - 2% of Total | | | \$ |
| Combined Total to be Paid | | | \$ |
| PAYMENT METHOD: () Installment () Cash () Check () Credit Card () Sustaining Member | | | |

**Credit Card Payment Information: Card Number: _____ Exp: ___/___

Name on Card: _____

Signature of Approval to Charge Card: _____

****There will be a 2% "Convenience Fee" Charge on every Credit Card Transaction**

ALL DUES AND FEES ARE NON-REFUNDABLE

All Members 18 years or older have the right to vote at the Annual Meeting

For any questions call the Clubhouse at 802-674-6491 or e-mail jplcountryclub@gmail.com